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California Legislature

ASSEMBLY COMMITTEE ON  
ENVIRONMENTAL SAFETY AND TOXIC MATERIALS

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January 26, 2016, 1:30 p.m.  
State Capitol, Room 444

INFORMATIONAL HEARING  
Keeping Communities Safe:  
Oversight of Toxic Waste Facility Closure Plans

**I. The Department of Toxic Substances Control's (DTSC's) Role in Overseeing Hazardous Waste Facility Closure Plans**

- a. Barbara Lee, Director, DTSC
- b. Elise Rothschild, Deputy Director, Hazardous Waste Management Program, DTSC

**II. Discussion of Proposed Exide Closure Plan – Panel A**

- a. Hilda Solis, Supervisor, County of Los Angeles; Cynthia Harding, Interim Director, Los Angeles Department of Public Health (LADPH); and, Angelo Bellomo, Director of Environmental Health, LADPH
- b. Tom Strang, Vice-President, Environment Health & Safety; John Hogarth, Vernon Plant Manager; and, Randolph Visser, Special Outside Environmental Counsel, Sheppard Mullin Richter & Hampton, LLP, Exide Technologies
- c. Barbara Lee, Director; and, Ann Carroll, Senior Staff Counsel, DTSC
- d. Barry Wallerstein, D. Env., Executive Officer, South Coast Air Quality Management District

**III. Discussion of Proposed Exide Closure Plan – Panel B**

- a. James Wells, PhD, PG, Technical Advisor, Exide Advisory Group
- b. mark! Lopez, Co-Chair, Exide Advisory Group and Executive Director, East Yard Communities for Environmental Justice
- c. Jane Williams, Executive Director, California Communities Against Toxics



#### **IV. Discussion of Residential Clean-up**

- a. Karina Macias, Mayor, Huntington Park
- b. Eduardo De La Riva, Councilmember, City of Maywood
- c. Monsignor John Moretta, Resurrection Church
- d. Ray Leclerc, Division Chief, Brownfields and Environmental Restoration; and, Ana Mascarenas, Assistant Director for Environmental Justice, DTSC
- e. Tom Strang, Vice-President, Environment Health & Safety; John Hogarth, Vernon Plant Manager; and, Randolph Visser, Special Outside Environmental Counsel, Sheppard Mullin Richter & Hampton, LLP, Exide Technologies

#### **V. Public Comment**