



Matthew Rodriguez  
Secretary for  
Environmental Protection



# Department of Toxic Substances Control

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8800 Cal Center Drive  
Sacramento, California 95826-3200



Edmund G. Brown Jr.  
Governor

## Brownfields Loan Application

|   |                               |                    |
|---|-------------------------------|--------------------|
| Loan Amount:<br>\$  | Estimated Project Cost:<br>\$ | Property Location: |
| Project Description: (Attach separate sheet if additional space is needed.) |                               |                    |

### First Owner - Information

(Please provide the following information for each owner. Attach additional applications if necessary.)

|                     |           |       |          |                              |
|---------------------|-----------|-------|----------|------------------------------|
| First Name          | Last Name | Title |          | Percentage of Ownership<br>% |
| Home Street Address | City      | State | Zip Code | Home Phone Number            |

### Second Owner - Information

|                     |           |       |          |                              |
|---------------------|-----------|-------|----------|------------------------------|
| First Name          | Last Name | Title |          | Percentage of Ownership<br>% |
| Home Street Address | City      | State | Zip Code | Home Phone Number            |

### Business Information

|   |            |                       |       |                                  |
|---|------------|-----------------------|-------|----------------------------------|
| Complete Legal Business Name              |            | Federal Tax ID Number |       | Date Business Established<br>/ / |
| Business Street Address                   |            | City                  | State | Zip Code                         |
| Mailing Address (If different from above) |            | City                  | State | Zip Code                         |
| Business Phone Number                     | Fax Number | E-Mail                |       |                                  |

|                  |                               |                               |
|------------------|-------------------------------|-------------------------------|
| Type of Business | Number of Full Time Employees | Number of Part Time Employees |
|------------------|-------------------------------|-------------------------------|

### Legal Entity

|                                       |  |                                      |                                      |
|---------------------------------------|--|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> New Business | <input type="checkbox"/> Sole Proprietor | <input type="checkbox"/> Partnership | <input type="checkbox"/> Corporation |
| <input type="checkbox"/> Non-profit   | <input type="checkbox"/> Government      | <input type="checkbox"/> Other:      |                                      |

### Company Ownership

|    | Principal | Title | % of Ownership |
|----|-----------|-------|----------------|
| 1. |           |       | %              |
| 2. |           |       | %              |
| 3. |           |       | %              |
| 4. |           |       | %              |

**General Information Concerning Applicant, Owners, Cosigners, and Guarantors** (Please check yes or no)

Are any assets held in trust? Yes  No

Have you ever declared bankruptcy? Yes  No

Are you party to any claim or lawsuit? Yes  No

Have you been suspended, debarred, or otherwise declared ineligible for funding or grants under any federal government program? Yes  No

Please include an explanation on a separate page for each "yes" answer.

The following information is requested to monitor compliance with the equal opportunity laws. You are not required to furnish this information but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information nor on whether you choose to furnish it.

If you do not wish to furnish the information, please check the box below.

I do not wish to furnish this information. (  )

**Race / National Origin:**

**Gender:**

|   |  |   |                                     |
|---|--|---|-------------------------------------|
| African American ( <input type="checkbox"/> ) | Asian or Pacific Islander ( <input type="checkbox"/> ) | 1. Non Veteran ( <input type="checkbox"/> )         | Female ( <input type="checkbox"/> ) |
| Native American ( <input type="checkbox"/> )  | White ( <input type="checkbox"/> )                     | 2. Vietnam Era Veteran ( <input type="checkbox"/> ) | Male ( <input type="checkbox"/> )   |
| Eskimo or Aleut ( <input type="checkbox"/> )  | Other ( <input type="checkbox"/> )                     | 3. Other Veteran ( <input type="checkbox"/> )       |                                     |

**Agreements / Signatures** (If more than 2 owners, attach additional signed applications with Ownership section completed)

I/We represent and declare that this is a true and correct statement of the financial position of the prospective borrower(s) and its owners, cosigners, and guarantors. The business applicant listed above authorizes the State of California or Underwriter to obtain credit reports and to check the individual and/or business credit rating of both the business applicant and the individual owner(s) signing below. Each person signing below certifies that he/she is signing on behalf of the business applicant and that such signer is authorized to execute this loan application on behalf of the business applicant. Applicant also authorizes the State of California or Underwriter to obtain copies of tax returns and information from the IRS or other taxing authority(ies) and agrees to execute whatever forms necessary to obtain such information.

Authorized Signature

Printed Name of Borrower

Date

Authorized Signature

Printed Name of Borrower

Date