

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Closure Plan Approval for the Exide Technologies Recycling Facility, Vernon, CA

Lead Agency: Department of Toxic Substances Control

Contact Person: Wayne Lorentzen, P.E.

Mailing Address: 8800 Cal Center Drive

Phone: (916) 255-3883

City: Sacramento

Zip: 95826

County: Sacramento

Project Location: County: Los Angeles

City/Nearest Community: Vernon

Cross Streets: South Indiana Street and Bandini Boulevard

Zip Code: 90058

Longitude/Latitude (degrees, minutes and seconds): 34 ° 00 ' 22 " N / 118 ° 11 ' 48 " W Total Acres: 24

Assessor's Parcel No.: 5243-021-024

Section: 12

Twp.: 2 South

Range: 13 West

Base: San Bern

Within 2 Miles: State Hwy #: 5, 60, 101, 710

Waterways: Los Angeles River

Airports: Los Angeles International

Railways: Union Pacific

Schools: Resurrection School, Ch

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Facility Closure

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed In Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: NOP

Present Land Use/Zoning/General Plan Designation:

Heavy Industrial

Project Description: (please use a separate page if necessary)

The facility is an existing secondary lead smelting facility. During operations, the facility recovered and reprocessed lead from used automotive batteries and other sources. Operations at the facility were halted in March 2014. Under the proposed project, Exide would permanently close the facility and implement a DTSC-approved Closure Plan that would include dismantling operations and a comprehensive cleanup of the facility. The Closure Plan would outline a multi-year approach for full remediation of the site under three phases. Phase I would remove all hazardous wastes and units and demolish to grade all buildings. Phase II would cover contingent closure work to address activities required to complete or certify final facility closure. Phase III would cover post-closure and work to implement long-term inspections, monitoring and management.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> Air Resources Board | Office of Historic Preservation |
| Boating & Waterways, Department of | Office of Public School Construction |
| California Emergency Management Agency | Parks & Recreation, Department of |
| California Highway Patrol | Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # <u>7</u> | Public Utilities Commission |
| Caltrans Division of Aeronautics | <u>S</u> Regional WQCB # <u>4</u> |
| Caltrans Planning | Resources Agency |
| Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of |
| Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. |
| Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| Colorado River Board | San Joaquin River Conservancy |
| Conservation, Department of | Santa Monica Mtns. Conservancy |
| Corrections, Department of | State Lands Commission |
| Delta Protection Commission | SWRCB: Clean Water Grants |
| Education, Department of | <u>S</u> SWRCB: Water Quality |
| Energy Commission | SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u>5</u> | Tahoe Regional Planning Agency |
| Food & Agriculture, Department of | Toxic Substances Control, Department of |
| Forestry and Fire Protection, Department of | Water Resources, Department of |
| General Services, Department of | |
| Health Services, Department of | <u>S</u> Other: <u>South Coast Air Quality Management District</u> |
| Housing & Community Development | <u>S</u> Other: <u>LAUFSD, City of Vernon, City of Maywood</u> |
| Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 28 2105 2015 Ending Date June 29 2015

Lead Agency (Complete if applicable):

Consulting Firm: <u>Anchor QEA, LLC</u>	Applicant: <u>Exide Technologies, Inc.</u>
Address: <u>27201 Puerta Real, Suite 350</u>	Address: <u>Building 200, 13000 Deerfield Parkway</u>
City/State/Zip: <u>Mission Viejo, CA 92691</u>	City/State/Zip: <u>Milton, Georgia 30004</u>
Contact: <u>Jack Malone, Ph.D.</u>	Phone: <u>(678) 566- 9000</u>
Phone: <u>(805) 985-2213</u>	

Signature of Lead Agency Representative:  **Date:** 5-28-15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.